

**VISIONIAS**<sup>™</sup>

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Under the Guidance of Ajay Kumar Singh (B. Tech. IIT Roorkee, Director & Founder: Vision IAS)

# ALL INDIA INTERACTIVE SOCIOLOGY TEST SERIES 2024: STARTING – MARCH 10, 2024 8 TESTS (4 Sectionwise + 4 Full Length)

### **ANSWER WRITING EVALUATION PROGRAM** (Experts Support: Telephonic Discussion / Email Interaction)

All India Test series is the specialty of Vision IAS. Every year thousands of students utilize Vision IAS Test Series, based on INNOVATIVE ASSESSMENT SYSTEM<sup>™</sup> to improve their scores. We take the Test Series with utmost seriousness.

Approach and Strategy: Our simple, practical and focused approach will help aspirants understand the demand of UPSC exam effectively. Our strategy is to constantly innovate to keep the preparation process dynamic and give personalized attention to individual aspirants based on factors like core competence, availability of time and resource, and the requirement of Civil Service Exam. Our Interactive Learning approach (Email / Telephonic Discussion of Experts with Aspirants) will continuously improve the aspirant's performance and move their preparation in the right direction.

Flexibility: We also give our students the flexibility of personalized scheduling. They can reschedule their tests, based on their study plan for the examination. Further, students can either come to one of our centers to write the tests or can do so at a place of their convenience, and upload the scanned copies of their answer sheets for evaluation.

Number of Mock Tests:	8
Fee Structure:	Total Course Fee (including all taxes) = <b>Rs. 11000</b>
Nature:	Flexible- Date of Mock Test: Reschedule on the demand of the aspirants. (POSTPONE, BUT NOT PREPONE) Download Test Papers and material from Vision IAS <u>Online Platform</u>

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# INNOVATIVE ASSESSMENT SYSTEM™

# - Team Vision IAS

Module No. 2005

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**GUWAHATI** 

#### What you will get:

- Login id & Password for performance analysis of aspirants (Innovative Assessment System)
- **Consolidated Question Paper-cum-Answer booklet (8 Mock Tests: PDF Files).**
- Evaluated Answer Booklet by experts with proper feedback, comments & guidance.
- Answer format (Synopsis) of Mock Test paper.
- Analysis of Mock Test papers based on difficulty level & nature of questions.
- Supplementary material

#### **INNOVATIVE ASSESSMENT SYSTEM:**

Static & dynamic Potential of Mock test papers (Scoring Potential), Macro & Micro performance Analysis of aspirants, Section wise analysis, Difficulty Analysis, All India Rank, comparison with toppers, Geographical Analysis, Integrated Score Card, Analysis of Mock Test papers based on difficulty level & nature of questions etc.

# (\*)

- Online/distance learning students can download Question cum answer booklet and approach-answer-analysis of mock test papers from Vision IAS online Platform.
- Question cum answer booklet, approach answer analysis of mock test papers will NOT be dispatched.
- Supplementary material/Reference material/Support material will be provided in PDF format only and will not be dispatched.
- Information related test discussions will be notified on the home page of student's online platform.

#### DISCLAIMER

- Vision IAS material is for the individual only. In case a student is found involved in any violation of copyrights of Vision IAS material, the admission to the test series will be cancelled.
- The student needs to provide UPSC roll no. and other details to registration@visionias.in
- We have no facility of fee payment in cash.
- Fee once paid in non-refundable and non-transferable in all circumstances.
- VISION IAS reserves all rights related to admission.
- VISION IAS reserves all rights to make any changes in test series schedule/test writing days and timing etc., if need so arises.
- Vision IAS test centers will be CLOSED on THURSDAYS for test writing.

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#### Note:

- (POSTPONE, BUT NOT PREPONE)
- 2. Offline Tests (Flexible): Every day of the week, 10 AM & 2 PM (THURSDAY CLOSED)
- 3. Test Centers:

Dr. Mukherjee Nagar: Plot No. 857, 1st Floor, Banda Bahadur Marg (Opposite Punjab and Sind Bank), Dr Mukherjee Nagar, Delhi-110009 Rajinder Nagar: 16-B, 2<sup>nd</sup> Floor, Above National Trust Building, Bada Bazar Marg, Old Rajinder Nagar Delhi-110060 Jaipur: 119, Ground Floor, Apex Mall, Lal Kothi, Tonk Road, Jaipur Hyderabad: 1-10-140/A, 3<sup>rd</sup> Floor, Rajamani Chambers, St. No. 8, Ashok Nagar, Hyderabad, Telangana-500020 Pune: Office No. 403, Eiffel Squire, Near Shakti Sports, Tilak Road, Pune-411030 Bengaluru: 1/19, 1<sup>st</sup> floor, Nanjaiah Complex, 1<sup>st</sup> Main Club Road, Vijayanagar (Landmark: Opposite Vijayanagar Club), Bengaluru-560040 Ahmedabad: 101, First Floor, Addor Ambition, Near Navkar Institute, Navrang School Circle, Navrangpura, Ahmedabad-380009 Lucknow: B-22, 1<sup>st</sup> Floor, Sector K, Opposite Batichokha Restaurant, Aliganj, Lucknow, UP-226024 Chandigarh: 1<sup>st</sup> Floor, Dainik Bhaskar Building, 11-12, Sector 25D,

Chandigarh – 160024 Guwahati: 6<sup>th</sup> Floor, 602, Amaze Shopping Mall, AT Road, Opp. Pan Bazar Flyover, Guwahati (Above Vishal Mega Mart), Assam - 781001

# **OFFLINE / ONLINE** (Personalized Scheduling)

1. Aspirants can reschedule the test date based on their plan.

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### **GUWAHATI**

# **SCHEDULE, CONTENT & REFERENCE**

TEST No.	Date	Topics covered	Primary (Essential) References)	Secondary (Additional) References
Test 1 [2526]	MARCH 10, 2024	<ul> <li>SOCIOLOGICAL THINKERS:         <ul> <li>Karl Marx- Historical materialism, mode of production, alienation, class struggle.</li> <li>Emile Durkheim- Division of labour, social fact, suicide, religion and society.</li> <li>Max Weber- Social action, ideal types, authority, bureaucracy, protestant ethic and the spirit of capitalism.</li> <li>Talcott Parsons- Social system, pattern variables.</li> <li>Robert K. Merton- Latent and manifest functions, conformity and deviance, reference groups</li> <li>Mead - Self and identity.</li> </ul> </li> <li>STRATIFICATION AND MOBILITY:         <ul> <li>Concepts- equality, inequality, hierarchy, exclusion, poverty and deprivation</li> <li>Dimensions – Social stratification of class, status groups, gender, ethnicity and race.</li> <li>Theories of social stratification Structural functionalist theory, Marxist theory, Weberian theory.</li> <li>Social mobility- open and closed systems, types of mobility, sources and causes of mobility.</li> </ul> </li> <li>POLITICS AND SOCIETY:         <ul> <li>Sociological theories of power</li> <li>Power elite, bureaucracy, pressure groups, and political parties.</li> <li>Nation, state, citizenship, democracy, civil society, ideology.</li> <li>Protest, agitation, social movements, collective action, revolution.</li> </ul> </li> <li>Religion AND SOCIETY:         <ul> <li>Sociological theories of religion.</li> <li>Types of religious practices: animism, monism, pluralism, sects, cults.</li> <li>Religion in modern society: religion and science, secularization, religious revivalism, religious fundamentalism.</li> </ul> </li> </ul>	<ul> <li>SOCIOLOGY: THEMES AND PERSPECTIVES: HARALAMBOS AND HOLBORN.</li> <li>IGNOU B.A. ESO-13</li> <li>SOCIOLOGICAL THEORY: GEORGE RITZER.</li> <li>SOCIOLOGY: THEMES AND PERSPECTIVES: HARALAMBOS AND HOLBORN:         <ul> <li>IGNOU B.A. ESO- 11</li> <li>IGNOU B.A. ESO- 14.</li> <li>IGNOU B.A. ESO-13</li> </ul> </li> <li>SOCIOLOGICAL THEORY: GEORGE RITZER</li> <li>POLITICAL THEORY: O.P.GAUBA&amp;SOCIOLOGY : ANTHONY GIDDENS</li> <li>SOCIOLOGY: THEMES AND PERSPECTIVES: HARALAMBOS AND HOLBORN</li> <li>IGNOU B.A. ESO-13</li> </ul>	SOCIAL THOUGHT: R. N. MUKHERJEE.
Test 2 [2527]	MARCH 17, 2024	<ul> <li>SOCIOLOGY: THE DISCIPLINE:</li> <li>Modernity and social changes in Europe and emergence of sociology.</li> <li>Scope of the subject and comparison with other social sciences.</li> <li>Sociology and common sense.</li> <li>SOCIOLOGY AS SCIENCE: <ul> <li>Science, scientific method and critique.</li> <li>Major theoretical strands of research methodology.</li> <li>Positivism and its critique.</li> <li>Fact value and objectivity.</li> <li>Non- positivist methodologies.</li> </ul> </li> <li>RESEARCH METHODS AND ANALYSIS: <ul> <li>Qualitative and quantitative methods</li> <li>Techniques of data collection.</li> <li>Variables, sampling, hypothesis, reliability and validity</li> </ul> </li> </ul>	<ul> <li>SOCIOLOGY : A GUIDE TO PROBLEMS AND LITERATURE: T.B.BOTTOMORE.         <ul> <li>IGNOU B.A. ESO-13.</li> </ul> </li> <li>SOCIOLOGY: THEMES AND PERSPECTIVES: HARALAMBOS AND HOLBORN.             <ul></ul></li></ul>	

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## GUWAHATI

		WORK AND ECONOMIC LIFE:	○ IGNOU M.A.MSO -002
		<ul> <li>Social organization of work in different types of society- slave society, feudal society, industrial</li> </ul>	
		/capitalist society.	
		<ul> <li>Formal and informal organization of work</li> </ul>	
		<ul> <li>Labour and society.</li> </ul>	
		SYSTEMS OF KINSHIP:	
		Family, household, marriage.	
		Types and forms of family.	
		Lineage and descent	
		Patriarchy and sexual division of labour	
		• Contemporary trends.	
		SOCIAL CHANGE IN MODERN SOCIETY:	
		Sociological theories of social change.	
		Development and dependency.	
		Agents of social change.	
		Education and social change.	
		Science, technology and social change.	
Test 3	MARCH	A. INTRODUCING INDIAN SOCIETY:	INDIAN SOCIOLOGICAL THOUGHT: B.K. NAGLA     SOCIAL
[2528]	24, 2024	PERSPECTIVES	SOCIAL BACKGROUND OF INDIAN NATIONALISM: ANTHROPOLGY: D. N.
		<ul> <li>Indology (GS. Ghurye).</li> </ul>	A.R.DESAI ( Selected chapters ) MAJUMDAR
		<ul> <li>Structural functionalism (M N Srinivas).</li> </ul>	MODERNIZATION OF INDIAN TRADITION: YOGENDRA     FAMILY, MARRIAGE
		<ul> <li>Marxist sociology ( A R Desai).</li> </ul>	SINGH (Selected chapters) AND KINSHIP IN INDIA: PATRICIA
		IMPACT OF COLONIAL RULE ON INDIAN SOCIETY:	• RORAL SOCIOLOGI: DOSHI & JAIN (Selected chapters)
		<ul> <li>Social background of Indian nationalism.</li> </ul>	o Ignou M.A. Mso-004
		<ul> <li>Modernization of Indian tradition.</li> </ul>	INDIAN SOCIAL SYSTEM -RAM AHUJA.
		<ul> <li>Protests and movements during the colonial period.</li> </ul>	• IGNOU B.A. ESO-14
		<ul> <li>Social reforms</li> </ul>	INDIAN SOCIETY AND CULTURE: NADEEM HASNAIN (
		B. SOCIAL STRUCTURE:	Selected chapters )
		RURAL AND AGRARIAN SOCIAL STRUCTURE:	o IGNOU B.A. ESO-12
		<ul> <li>The idea of Indian village and village studies-</li> </ul>	
		<ul> <li>Agrarian social structure -Evolution of land tenure system, land reforms.</li> </ul>	
		C. SOCIAL STRUCTURE:	
		• CASTE SYSTEM:	
		<ul> <li>Perspectives on the study of caste systems: GS Ghurye, M N Srinivas, Louis Dumont, Andre</li> </ul>	
		Beteille.	
		<ul> <li>Features of caste system.</li> </ul>	
		<ul> <li>Untouchability - forms and perspectives</li> </ul>	
		TRIBAL COMMUNITIES IN INDIA:	
		<ul> <li>Definitional problems.</li> </ul>	
		<ul> <li>Geographical spread.</li> </ul>	
		<ul> <li>Colonial policies and tribes.</li> </ul>	
		<ul> <li>Issues of integration and autonomy</li> </ul>	
		SOCIAL CLASSES IN INDIA:	
		<ul> <li>Agrarian class structure.</li> </ul>	
		<ul> <li>Industrial class structure.</li> </ul>	
<u> </u>			

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		<ul> <li>Middle classes in India.</li> </ul>		
		<ul> <li>SYSTEMS OF KINSHP IN INDIA:</li> </ul>		
		<ul> <li>Lineage and descent in India.</li> </ul>		
		<ul> <li>Family and marriage in India.</li> </ul>		
		<ul> <li>Household dimensions of the family.</li> </ul>		
		<ul> <li>Patriarchy, entitlements and sexual division of labour.</li> </ul>		
		RELIGION AND SOCIETY:		
		<ul> <li>Religious communities in India.</li> </ul>		
		<ul> <li>Problems of religious minorities.</li> </ul>		
Test 4	MARCH	A. SOCIAL CHANGES IN INDIA:	SOCIAL CHANGE IN INDIA: YOGENDRA SINGH (Selected	• RURAL SOCIOLOGY:
[2529]	31, 2024	Visions of Social Change in India:	chapters )	DOSHI & JAIN
[2323]	51, 2024	<ul> <li>Idea of development planning and mixed economy.</li> </ul>	INDIAN SOCIETY AND CULTURE: NADEEM HASNAIN (	
		<ul> <li>Constitution, law and social change.</li> </ul>	Selected chapters )	
		<ul> <li>Education and social change.</li> </ul>	RURAL SOCIOLOGY: DOSHI & JAIN	
		RURAL AND AGRARIAN TRANSFORMATION IN INDIA:	INDIAN SOCIETY AND CULTURE: NADEEM HASNAIN (	
		<ul> <li>Programmes of rural development, Community Development Programme, cooperatives, poverty</li> </ul>	Selected chapters )	
		alleviation schemes.	SOCIAL PROBLEMS IN INDIA: RAM AHUJA (Selected	
			chapters)	
		<ul> <li>Green revolution and social change.</li> <li>Changing modes of production in Indian equipulture.</li> </ul>	• IGNOU M.A. MSOE -004.	
		<ul> <li>Changing modes of production in Indian agriculture .</li> </ul>	• IGNOU M.A.MSO- 004.	
		<ul> <li>Problems of rural labour, bondage, migration.</li> </ul>	POLITICS IN INDIA: PAUL BRASS (Selected chapters)	
		INDUSTRIALISATION AND URBANISATION IN INDIA:	• CONTEMPORARY INDIA: CHANDHOKE & PRIYADARSHI (	
		<ul> <li>Evolution of modern industry in India.</li> </ul>	Selected chapters )	
		<ul> <li>Growth of urban settlements in India.</li> </ul>	• CONTEMPORARY INDIA: CHANDHOKE & PRIYADARSHI (	
		<ul> <li>Working class: structure, growth, class mobilization.</li> </ul>	Selected chapters )	
		<ul> <li>Informal sector, child labour.</li> </ul>	• SOCIAL MOVEMENTS IN INDIA: GHANSHYAM SHAH (	
		<ul> <li>Slums and deprivation in urban areas.</li> </ul>	Selected chapters )	
		POLITICS AND SOCIETY:	• PRINCIPLES OF POPULATION STUDIES:BHEDE & KANITKAR	
		<ul> <li>Nation, democracy and citizenship.</li> </ul>	(Selected chapters)	
		<ul> <li>Political parties, pressure groups, social and political elite.</li> </ul>	• IGNOU B.A. ESO-16	
		<ul> <li>Regionalism and decentralization of power.</li> </ul>	• CONTEMPORARY INDIA: CHANDHOKE& PRIYADARSHI (	
		<ul> <li>Secularization</li> </ul>	Selected chapters )	
		SOCIAL MOVEMENTS IN MODERN INDIA:	• WOMEN IN INDIA: NEERA DESAI (Selected chapters)	
		<ul> <li>Peasants and farmers movements.</li> </ul>	<ul> <li>INDIAN SOCIAL SYSTEM: RAM AHUJA (Selected shortens)</li> </ul>	
			chapters)	
		<ul> <li>Women's movement.</li> <li>Backward alasses &amp; Dalit movement.</li> </ul>	<ul> <li>IGNOU B.A. ESO-16,SOCIAL PROBLEMS IN INDIA: RAM</li> <li>AHUUA (Selected chapters)</li> </ul>	
		<ul> <li>Backward classes &amp; Dalit movement.</li> </ul>	<ul> <li>AHUJA (Selected chapters)</li> <li>SOCIAL PROBLEMS IN INDIA: RAM AHUJA (Selected</li> </ul>	
		<ul> <li>Ethnicity and Identity movements.</li> </ul>	chapters)	
		<ul> <li>Environmental movements.</li> </ul>	chapters,	
		POPULATION DYNAMICS:		
		<ul> <li>Population size, growth, composition and distribution.</li> </ul>		
		<ul> <li>Components of population growth: birth, death, migration.</li> </ul>		
		<ul> <li>Population policy and family planning.</li> </ul>		
		<ul> <li>Emerging issues: ageing, sex ratios, child and infant mortality, reproductive health.</li> </ul>		
		CHALLENGES OF SOCIAL TRANSFORMATION:		
		<ul> <li>Crisis of development: displacement, environmental problems and sustainability.</li> </ul>		
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		<ul> <li>Poverty, deprivation and inequalities.</li> <li>Violence against women.</li> <li>Caste conflicts.</li> <li>Ethnic conflicts, communalism, religious revivalism.</li> <li>Illiteracy and disparities in education.</li> </ul>	
Test 5	JUNE	Complete Syllabus of Sociology	( Full Length Test )
[2530]	16, 2024		
Test 6	JUNE	Complete syllabus of Sociology Pa	per II ( Full Length Test )
[2531]	30, 2024	Complete synabus of <u>Sociology Pa</u>	
Test 7	JULY	Complete Syllabus of Sociology	( L ( Full Longth Tost )
[2532]	14, 2024	Complete Synabus of <u>Sociology</u>	
Test 8	JULY	Complete syllabus of Secielary Pa	nor II ( Full Longth Tost )
[2533]	28, 2024	Complete syllabus of <u>Sociology Pa</u>	per in ( ruit Length Test )

FOCUS: Answer writing skill development, Structure & presentation of answer, How to present facts, information & knowledge in the answer, Understanding actual requirement (key words, Context & Content) of the UPSC in the different types of questions and how the questions should be attempted for good score (strategy & approach), Understanding your current preparedness & required action plans and framing your mind towards actual pattern, toughness and timing of the actual UPSC Examination.

**PHILOSOPHY:** The pattern of UPSC Mains exam is very dynamic and unpredictable. Therefore Mock Test papers should be designed based on latest pattern of UPSC.

#### **UPSC CRITERIA:** Criteria for assessment of candidate performance in the written IAS exam as per UPSC instruction: "The main Examination is intended to assess the overall intellectual traits and depth of understanding of candidates rather than merely the range of their information and memory". -Union Public Service Commission (UPSC)

**METHODOLOGY:** Methodology for evaluation of Answer sheet: Our expert will evaluate aspirant's answer sheet on following indicators using their experience in the field of UPSC.

<b>EVALUATION INDICATORS</b>	
1. Contextual Competence	
2. Content Competence	
3. Language Competence	
4. Introduction Competence	
5. Structure - Presentations Competence	
6. Conclusion Competence	
MARKS	

Score: Scale: 1-5: 5 – Outstanding 2 – Average 1 - Poor 4 – Excellent 3 – Good

- Total Marks in the question has been given on proper consideration of weightage of every evaluation indicators based on nature of the questions and UPSC experience of the expert.
- The score of every indicator for any question will highlight candidate's competence performance (for understanding of the level of quality of the question and required action plans).

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#### BASIC UNDERSTANDING OF FOLLOWING DESIGNED COMPETENCIES:

- Contextual Competence:
  - Understanding the main demand/theme of the question i.e. comprehensive understanding of the context in which the question is framed and Streamlining the answer by focusing on 'Key words' & 'Tail words' in the question like Elucidate, Explain, Comment, Examine, critically examine, Discuss, Analyze, Illustrate, Review, Argue, Justify etc.
- Content Competence:
  - Writing the answer relevant to the contextual understanding and alignment of the question and accordingly substantiate through examples, facts, data, arguments, critical analysis, etc.
- Language Competence:
  - Organising the content in proper sentence formation and simple expression.
  - Appropriate and right usage of technical words required to maintain word limit and timely completion of the question.
- Introduction Competence:
  - Effective and relevant beginning required to give a head-start to the answer by either giving the background, data, current news associated, etc.
- Structure Presentation Competence:
  - Organising the content in accordance with the different parts of the question in order to maintain required connectivity and flow in the answer.
  - Using headings and sub-headings, bullet points, flowchart, diagram, etc. to present the content effectively.
- Conclusion Competence:
  - Ending the answer by concluding remarks by suggesting a way forward, innovative solution, incorporating different views/perspectives in a balanced manner.

# ONLINE/OFFLINE ~

# IAS MAINS / PRELIM TEST SERIES

# (General Studies, Essay, GS PRELIM & APTITUTE TEST)

# Student Care No.: 8468022022, 9019066066 (Query Timing 10 AM to 7 PM) Email: enquirv@visionias.in

Karol Bagh Center (Head Offic	ce) : 1/8-B , 2 <sup>nd</sup> Floor, Apsara Arcade, Near Gate 6 , Karol Bagh Metro , Delhi -110
Mukherjee Nagar	: Plot No. 857, 1 <sup>st</sup> Floor, Banda Bahadur Marg (Opp. Punjab & Sind Bank), Dr. M
Rajinder Nagar Center	: 16-B, 2 <sup>nd</sup> Floor, Above National Trust Building, Bada Bazar Marg, Old Rajinde
Jaipur Center	: 119, Ground Floor, Apex Mall, Lal Kothi, Tonk Road, Jaipur - 302015, MB: 900
Hyderabad Center	: 1-10-140/A, 3rd Floor, RAJAMANI CHAMBERS, ST.NO.8, ASHOK NAGAR, HYDERABAD Telangana
Pune Center	: Office No. 403, Eiffel Squire, Near Shakti Sports, Tilak Road, Pune- 411030 #
Bengaluru Center	: 1/19, 1 <sup>st</sup> Floor, Nanjaiah Complex, 1 <sup>st</sup> Main, Club Road, Vijayanagar, (Landma
	Bengaluru-560040 # +919535944422, +917503016555
Ahmedabad Center	: 101, 1 <sup>st</sup> Floor, Addor Ambition, Near Navkar Institute, Navrang School Circle, Nav
	# 9909447040
Lucknow Center	: B-22, 1 <sup>st</sup> Floor, Sector K, Opposite Batichokha Restaurant, Aliganj, Lucknow, UP-226
Chandigarh	: 1 <sup>st</sup> Floor, Dainik Bhaskar Building, 11-12, Sector 25D, Chandigarh – 160024 #
Guwahati	: 6 <sup>th</sup> Floor, 602, Amaze Shopping Mall, AT Road, Opp. Pan Bazar Flyover, Guw
	(Above Vishal Mega Mart), Assam – 781001 # 8468022022, 9019066066

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avrangpura, Ahmedabad-380009 0, 7575007040, +91 79-48997040 **5024 # 8468022022, 9019066066** 8468022022, 9019066066 wahati