





Under the Guidance of Ajay Kumar Singh (B. Tech. IIT Roorkee, Director & Founder: Vision IAS)

# **ENGLISH MEDIUM**

# ALL INDIA INTERACTIVE PHILOSOPHY TEST SERIES 2024: STARTING – DECEMBER 17, 2023

# 8 TESTS (4 Section wise + 4 Full Length)

Team Vision IAS

ANSWER WRITING EVALUATION PROGRAM (Experts Support: Telephonic Discussion / Email Interaction)

<u>All India Philosophy Test series</u> is the specialty of Vision IAS. Every year thousands of students utilize Vision IAS Test Series, based on <u>INNOVATIVE ASSESSMENT SYSTEM™</u> to improve their scores. We take the Test Series with utmost seriousness.

Approach and Strategy: Our simple, practical and focused approach will help aspirants understand the demand of UPSC exam effectively. Our strategy is to constantly innovate to keep the preparation process dynamic and give personalized attention to individual aspirants based on factors like core competence, availability of time and resource, and the requirement of Civil Service Exam. Our Interactive Learning approach (Email / Telephonic Discussion of Experts with Aspirants) will continuously improve the aspirant's performance and move their preparation in the right direction.

<u>Flexibility:</u> We also give our students the flexibility of personalized scheduling. They can reschedule their tests, based on their study plan for the examination. Further, students can either come to one of our centers to write the tests or can do so at a place of their convenience, and upload the scanned copies of their answer sheets for evaluation.

Number of Mock Tests: 8 Module No. 1928

**Fee Structure:** Total Course Fee (including all taxes) = **Rs. 11000** 

Nature: Flexible- Date of Mock Test: Reschedule on the demand of the aspirants. (POSTPONE, BUT NOT PREPONE)

**Download Test Papers and material from Vision IAS Online Platform** 

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# What you will get:

- Login id & Password for performance analysis of aspirants (Innovative Assessment System)
- Consolidated Question Paper-cum-Answer booklet (8 Mock Tests: PDF Files).
- Evaluated Answer Booklet by experts with proper feedback, comments & guidance.
- Answer format (Synopsis) of Mock Test paper.
- Analysis of Mock Test papers based on difficulty level & nature of questions.

### **INNOVATIVE ASSESSMENT SYSTEM:**

Static & dynamic Potential of Mock test papers (Scoring Potential), Macro & Micro performance Analysis of aspirants, Section wise analysis, Difficulty Analysis, All India Rank, comparison with toppers, Geographical Analysis, Integrated Score Card, Analysis of Mock Test papers based on difficulty level & nature of questions etc.

# (\*)

- Online/distance learning students can download Question cum answer booklet and approach-answeranalysis of mock test papers from Vision IAS online Platform.
- Question cum answer booklet, approach answer analysis of mock test papers will NOT be dispatched.
- Supplementary material/Reference material/Support material will be provided in PDF format only and will not be dispatched.
- Information related test discussions will be notified on the home page of student's online platform.

#### **DISCLAIMER**

# **OFFLINE / ONLINE**

# (Personalized Scheduling)

#### Note:

- 1. Aspirants can <u>reschedule</u> the test date based on their plan. (POSTPONE, BUT NOT PREPONE)
- 2. Offline Tests (Flexible): Every day of the week, 10 AM & 2 PM (THURSDAY CLOSED)
- 3. Test Centers:

**Dr. Mukherjee Nagar:** Plot No. 857, 1<sup>st</sup> Floor, Banda Bahadur Marg (Opposite Punjab and Sind Bank), Dr Mukherjee Nagar, Delhi-110009

**Rajinder Nagar:** 16-B, 2<sup>nd</sup> Floor, Above National Trust Building, Bada Bazar Marg, Old Rajinder Nagar Delhi-110060

Jaipur: 119, Ground Floor, Apex Mall, Lal Kothi, Tonk Road, Jaipur

**Hyderabad:** 1-10-140/A, 3<sup>rd</sup> Floor, Rajamani Chambers, St. No. 8, Ashok Nagar, Hyderabad, Telangana-500020

**Pune:** Office No. 403, Eiffel Squire, Near Shakti Sports, Tilak Road, Pune-411030

**Bengaluru:** 1/19, 1<sup>st</sup> floor, Nanjaiah Complex, 1<sup>st</sup> Main Club Road, Vijayanagar (Landmark: Opposite Vijayanagar Club), Bengaluru-560040

**Ahmedabad:** 101, First Floor, Addor Ambition, Near Navkar Institute, Navrang School Circle, Navrangpura, Ahmedabad-380009

**Lucknow:** B-22, 1<sup>st</sup> Floor, Sector K, Opposite Batichokha Restaurant, Aliganj, Lucknow, UP-226024

**Chandigarh:** 1<sup>st</sup> Floor, Dainik Bhaskar Building, 11-12, Sector 25D, Chandigarh – 160024

**Guwahati:** 6<sup>th</sup> Floor, 602, Amaze Shopping Mall, AT Road, Opp. Pan Bazar Flyover, Guwahati (Above Vishal Mega Mart), Assam - 781001

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- The student needs to provide UPSC roll no. and other details to <a href="mailto:registration@visionias.in">registration@visionias.in</a>
- We have **no facility** of **fee payment in cash**.
- Fee once paid in non-refundable and non-transferable in all circumstances.
- VISION IAS reserves all rights related to admission.
- VISION IAS reserves all rights to make any changes in test series schedule/test writing days and timing etc., if need so arises.
- Vision IAS test centers will be CLOSED on THURSDAYS for test writing.

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# **SCHEDULE, CONTENT & REFERENCE**

TEST No.	Date	Topics covered	Primary References	Additional References
Test 1 [2534]	DECEMBER 17, 2023	Cārvāka: Theory of Knowledge, Rejection of Transcendent Entities.  Jainism: Theory of Reality, Saptabhaňginaya, Bondage and Liberation.  Schools of Buddhism: Pratītyasamutpāda, Ksanikavada, Nairātmyavāda later Buddhist philosophy and sects.  Sāmkhya: Prakrti, Purusa, Causation, Liberation and bondage.  Yoga: Citta, Cittavrtti, Klesas, Samadhi, Kaivalya.  Nyāya- Vaiśesika: Theory of Categories, Theory of Appearance, Theory of Pramāna, Self, Liberation, God, Proofs for the Existence of God, Theory of Causation, Atomistic Theory of Creation.  Mimāmsā: Theory of Knowledge  Schools of Vedānta: Brahman, Īśvara, Ātman, Jiva, Jagat, Māyā, Avidyā, Adhyāsa, Moksa, Aprthaksiddhi, Pancavidhabheda  Aurobindo: Evolution, Involution, Integral Yoga.		Essentials of Indian Philosophy: Books: M. Hiriyanna  Vision las study material
Test 2 [2535]	JANUARY 14, 2024	Plato and Aristotle: Ideas, Substance, Form and Matter, Causation, Actuality and Potentiality.  Rationalism (Descartes, Spinoza, Leibniz): Cartesian Method and Certain Knowledge, Substance, God, Mind-Body Dualism, Determinism and Freedom.  Empiricism (Locke, Berkeley, Hume): Theory of Knowledge, Substance and Qualities, Self and God, Skepticism.  Kant: Possibility of Synthetic a priori Judgments, Space and Time, Categories, Ideas of Reason, Antinomies, Critique of Proofs for the Existence of God  Hegel: Dialectical Method, Absolute Idealism  Moore, Russell and Early Wittgenstein: Defense of Commonsense, Refutation of Idealism, Logical Atomism, Logical Constructions, Incomplete Symbols, Picture Theory of Meaning, Saying and Showing.	Y. Masih  A Hundred Years of Philosophy - John Passmore  Contemporary Indian Philosophy - B K Lal	Western Philosophy: A history of Philosophy: Frank Thilly The Critique of Pure Reason by Immanuel Kant  Vision las study material

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Problem of Evil. Proofs for the Existence of God and their Critique (Indian and Western). Reason, Revelation and Faith. Religious Experience: Nature and Object (Indian and Western). Soul: Immortality, Rebirth and Liberation. Religion without God. Religion and Morality. Religious Pluralism and the Problem of Absolute Truth. Nature of Religious Language: Analogical and Symbolic, Cognitivist and Noncognitive  Phillosophy: Y Masih Phillosophy: J Masih Phillosophy: Y Masih Phillosophy: Y Masih Phillosophy: J Masih Phillosophy: J Masih Phillosophy: Y Masih Phillosophy: J Masi				
Linguistic Theory of Necessary Propositions.  Phenomenology (Husserl): Method, Theory of Essences, Avoidance of Psychologism.  Existentialism (Kierkegaard, Sartre, Heidegger): Existence and Essence, Choice, Responsibility and Authentic Existence, Being-in-the —world and Temporality.  Quine and Strawson: Critique of Empiricism, Theory of Basic Particulars and Persons.  **Notions of God: Attributes, Relation to Man and the World. (Indian and Western).  **Problem of Evil.  **Proofs for the Existence of God and their Critique (Indian and Western).  **Religious Experience: Nature and Object (Indian and Western).  **Religion and Morality.  **Religion seluralism and the Problem of Absolute Truth.  **Nature of Religious Language: Analogical and Symbolic, Cognitivist and Noncognitive  **Individual and State: Rights, Duties and Accountability  **Forms of Government: Monarchy, Theocracy and Democracy.  **Political Ideologies: Anarchism, Marxism and Socialism  **Humanism, Secularism, Multiculturalism.**  Crime and Punishment: Corruption, Mass Violence, Genocide, Capital  **Punishment.**  Development and Social Progress.  **Philosophy of Religion: Religion  **Philosophy: **Masih  **Philoso		Later Wittgenstein: Meaning and Use, Language-games, Critique of Private Language.		
Existentialism (Kierkegaard, Sartre, Heidegger): Existence and Essence, Choice, Responsibility and Authentic Existence, Being-in-the -world and Temporality.  Quine and Strawson: Critique of Empiricism, Theory of Basic Particulars and Persons.  Test 3 [2536]  Test 3 1, 2024  * Notions of God: Attributes, Relation to Man and the World. (Indian and Western).  • Problem of Evil.  • Proofs for the Existence of God and their Critique (Indian and Western).  • Reason, Revelation and Faith.  • Religious Experience: Nature and Object (Indian and Western).  • Soul: Immortality, Rebirth and Liberation.  • Religion without God.  • Religions Proofs for Religious Language: Analogical and Symbolic, Cognitivist and Noncognitive  Test 4  4, 2024  **MARCH*  4, 2024  **MARCH*  4, 2024  **Social & Political Ideals: Equality, Justice, Liberty.  Sovereignty: Austin, Bodin, Laski, Kautilya.  Individual and State: Rights, Duties and Accountability  Forms of Government: Monarchy, Theocracy and Democracy.  Political Ideologies: Anarchism, Marxism and Socialism  Humanism, Secularism, Multiculturalism.  Crime and Punishment: Corruption, Mass Violence, Genocide, Capital Punishment.  Development and Social Progress.				
Responsibility and Authentic Existence, Being-in-the —world and Temporality.  Quine and Strawson: Critique of Empiricism, Theory of Basic Particulars and Persons.  Pollem of Evil. Problem of Evil. Proofs for the Existence of God and their Critique (Indian and Western). Reagon, Revelation and Faith. Religious Experience: Nature and Object (Indian and Western). Religious Pluralism and the Problem of Absolute Truth. Religious and Morality. Religious Pluralism and the Problem of Absolute Truth. Nature of Religious Language: Analogical and Symbolic, Cognitivist and Noncognitive  Politics - Andrew He Internet  MARCH [2537]  MARCH 4, 2024  March Holiosophy of Religion: John H. Hick Religious Experience: Nature and Object (Indian and Western). Religious Pluralism and the Problem of Absolute Truth. Nature of Religious Language: Analogical and Symbolic, Cognitivist and Noncognitive  Social & Political Ideals: Equality, Justice, Liberty. Sovereignty: Austin, Bodin, Laski, Kautilya. Individual and State: Rights, Duties and Accountability Forms of Government: Monarchy, Theocracy and Democracy. Political Ideologies: Anarchism, Marxism and Socialism Humanism, Secularism, Multiculturalism. Crime and Punishment: Corruption, Mass Violence, Genocide, Capital Punishment. Development and Social Progress.		Phenomenology (Husserl): Method, Theory of Essences, Avoidance of Psychologism.		
Test 3 [2536]   FEBRUARY   11, 2024   Problem of Evil.   Proofs for the Existence of God and their Critique (Indian and Western).   Philosophy: Y Masih				
Problem of Evil.   Proofs for the Existence of God and their Critique (Indian and Western).   Philosophy: Y Masih   Proofs for the Existence of God and their Critique (Indian and Western).   Philosophy: Y Masih   Philo		Quine and Strawson: Critique of Empiricism, Theory of Basic Particulars and Persons.		
Soul: Immortality, Rebirth and Liberation.     Religion without God.     Religion and Morality.     Religious Pluralism and the Problem of Absolute Truth.     Nature of Religious Language: Analogical and Symbolic, Cognitivist and Noncognitive  Test 4	_	<ul> <li>Problem of Evil.</li> <li>Proofs for the Existence of God and their Critique (Indian and Western).</li> <li>Reason, Revelation and Faith.</li> </ul>	Philosophy: Y Masih	
Test 4 [2537]    MARCH 4, 2024    Sovereignty: Austin, Bodin, Laski, Kautilya.  Individual and State: Rights, Duties and Accountability Forms of Government: Monarchy, Theocracy and Democracy.  Political Ideologies: Anarchism, Marxism and Socialism Humanism, Secularism, Multiculturalism.  Crime and Punishment: Corruption, Mass Violence, Genocide, Capital Punishment.  Development and Social Progress.		<ul> <li>Religion without God.</li> <li>Religion and Morality.</li> <li>Religious Pluralism and the Problem of Absolute Truth.</li> <li>Nature of Religious Language: Analogical and Symbolic, Cognitivist and Non-</li> </ul>		vision las study material
Forms of Government: Monarchy, Theocracy and Democracy.  Political Ideologies: Anarchism, Marxism and Socialism  Humanism, Secularism, Multiculturalism.  Crime and Punishment: Corruption, Mass Violence, Genocide, Capital Punishment.  Development and Social Progress.			Social Political Philosophy- <b>O P Gauba</b>	Politics - Andrew Heywood Internet
Political Ideologies: Anarchism, Marxism and Socialism Humanism, Secularism, Multiculturalism.  Crime and Punishment: Corruption, Mass Violence, Genocide, Capital Punishment.  Development and Social Progress.		Individual and State: Rights, Duties and Accountability		Vision las study material
Humanism, Secularism, Multiculturalism.  Crime and Punishment: Corruption, Mass Violence, Genocide, Capital Punishment.  Development and Social Progress.		Forms of Government: Monarchy, Theocracy and Democracy.		
Crime and Punishment: Corruption, Mass Violence, Genocide, Capital Punishment.  Development and Social Progress.		Political Ideologies: Anarchism, Marxism and Socialism		
Punishment.  Development and Social Progress.		Humanism, Secularism, Multiculturalism.		
Gondor Discrimination: Female Feeticide Land and Property Pights Empayerment		Development and Social Progress.		
Genuer Discrimination. Female Foeticide, Land and Property Rights, Empowerment.		<b>Gender Discrimination:</b> Female Foeticide, Land and Property Rights, Empowerment.		
Caste Discrimination: Gandhi and Ambedkar		Caste Discrimination: Gandhi and Ambedkar		

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Test 5	JUNE	Complete cylichys of Philosophy Donor I (Fyll Longth Test 1)
[2538]	16, 2024	Complete syllabus of <u>Philosophy Paper I</u> (Full Length Test-1)
Test 6	JUNE	Complete Syllohus of Philosophy Danor II (Full Longth Test 2)
[2539]	30, 2024	Complete Syllabus of <u>Philosophy Paper II</u> (Full Length Test-2)
Test 7	JULY	Complete cyllabus of Philosophy Danor I (Full Longth Tost 2)
[2540]	14, 2024	Complete syllabus of Philosophy Paper I (Full Length Test-3)
Test 8	JULY	Complete Syllohus of Philosophy Daner II (Full Longth Test 4)
[2541]	28, 2024	Complete Syllabus of <u>Philosophy Paper II</u> (Full Length Test-4)

**FOCUS:** 

Answer writing skill development, Structure & presentation of answer, How to present facts, information & knowledge in the answer, Understanding actual requirement (key words, Context & Content) of the UPSC in the different types of questions and how the questions should be attempted for good score (strategy & approach), Understanding your current preparedness & required action plans and framing your mind towards actual pattern, toughness and timing of the actual UPSC Examination.

**PHILOSOPHY:** 

The pattern of UPSC Mains exam is very dynamic and unpredictable. Therefore Mock Test papers should be designed based on latest pattern of UPSC.

**UPSC CRITERIA:** 

Criteria for assessment of candidate performance in the written IAS exam as per UPSC instruction:

"The main Examination is intended to assess the overall intellectual traits and depth of understanding of candidates rather than merely the range of their information and memory". - Union **Public Service Commission (UPSC)** 

**METHODOLOGY:** 

Methodology for evaluation of Answer sheet: Our expert will evaluate aspirant's answer sheet on following indicators using their experience in the field of UPSC.

• •		
	EVALUATION INDICATORS	
1.	Contextual Competence	
2.	Content Competence	
3.	Language Competence	
4.	Introduction Competence	
5.	Structure - Presentations Competence	
6.	Conclusion Competence	
	MARKS	

Score: Scale: 1-5

5 – Outstanding

4 – Excellent

3 - Good

2 – Average

1 - Poor

- Total Marks in the question has been given on proper consideration of weightage of every evaluation indicators based on nature of the questions and UPSC experience of the expert.
- The score of every indicator for any question will highlight candidate's competence performance (for understanding of the level of quality of the question and required action plans).

### BASIC UNDERSTANDING OF FOLLOWING DESIGNED COMPETENCIES:

# **♦** Contextual Competence:

- Understanding the main demand/theme of the question i.e. comprehensive understanding of the context in which the question is framed and Streamlining the answer by focusing on 'Key words' & 'Tail words' in the question like Elucidate, Explain, Comment, Examine, critically examine, Discuss, Analyze, Illustrate, Review, Argue, Justify etc.

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### **♦** Content Competence:

- Writing the answer relevant to the contextual understanding and alignment of the question and accordingly substantiate through examples, facts, data, arguments, critical analysis, etc.

# **♦ Language Competence:**

- Organising the content in proper sentence formation and simple expression.
- Appropriate and right usage of technical words required to maintain word limit and timely completion of the question.

## **♦ Introduction Competence:**

- Effective and relevant beginning required to give a head-start to the answer by either giving the background, data, current news associated, etc.

### **♦** Structure - Presentation Competence:

- Organising the content in accordance with the different parts of the question in order to maintain required connectivity and flow in the answer.
- Using headings and sub-headings, bullet points, flowchart, diagram, etc. to present the content effectively.

## **♦** Conclusion Competence:

- Ending the answer by concluding remarks by suggesting a way forward, innovative solution, incorporating different views/perspectives in a balanced manner.

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(General Studies, Essay, GS PRELIM & APTITUTE TEST)				
	<b>Student Care No. : 8468022022, 9019066066</b> (Query Timing 10 AM to 7 PM)			
	Email: enquiry@visionias.in			
Karol Bagh Center (Head Offic	e) : 1/8-B , 2 <sup>nd</sup> Floor, Apsara Arcade, Near Gate 6 , Karol Bagh Metro , Delhi -1:	10005 # 8468022022, 9019066066		
Mukherjee Nagar	: Plot No. 857, 1st Floor, Banda Bahadur Marg (Opp. Punjab & Sind Bank), Di	r. Mukherjee Nagar, Delhi-110009		
Rajinder Nagar Center	: 16-B, 2 <sup>nd</sup> Floor, Above National Trust Building, Bada Bazar Marg, Old Rajind	der Nagar-110060		
Jaipur Center	: 119, Ground Floor, Apex Mall, Lal Kothi, Tonk Road, Jaipur - 302015, MB: 9	9001949244, 9799974032		
<b>Hyderabad Center</b>	: 1-10-140/A, 3rd Floor, RAJAMANI CHAMBERS, ST.NO.8, ASHOK NAGAR, HYDERABAD Telanga	ana – 500020 # 8448449509, 9000104133		
Pune Center	: Office No. 403, Eiffel Squire, Near Shakti Sports, Tilak Road, Pune- 411030	# 7219498840, 8007500096		
Bengaluru Center	: 1/19, 1st Floor, Nanjaiah Complex, 1st Main, Club Road, Vijayanagar, (Landr	mark: Opposite Vijayanagar Club),		
	Bengaluru-560040 # +919535944422, +917503016555			
<b>Ahmedabad Center</b>	: 101, 1st Floor, Addor Ambition, Near Navkar Institute, Navrang School Circle, N	Navrangpura, Ahmedabad-380009		
	# 990944704	40, 7575007040, +91 79-48997040		
<b>Lucknow Center</b>	B-22, 1st Floor, Sector K, Opposite Batichokha Restaurant, Aliganj, Lucknow, UP-22	26024 # 8468022022, 9019066066		
Chandigarh	: 1st Floor, Dainik Bhaskar Building, 11-12, Sector 25D, Chandigarh – 160024	# 8468022022, 9019066066		
Guwahati	: 6th Floor, 602, Amaze Shopping Mall, AT Road, Opp. Pan Bazar Flyover, G	uwahati		
	(Above Vishal Mega Mart), Assam – 781001 # 8468022022, 9019066066			

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